



# Jackson/Teton County Affordable Housing Department Application for Homeownership

Please complete all blanks. If a question does not apply to you, place *N/A* in the blank.

## Part 1 - Household Information

**Applicant**

**Co - Applicant**

Name: \_\_\_\_\_

SS#: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

Physical Address: \_\_\_\_\_  
\_\_\_\_\_

Home Phone # \_\_\_\_\_

Mobile Phone # \_\_\_\_\_

Email \_\_\_\_\_

Are you a U.S. citizen                      Yes    No

Lawful Permanent Resident?    Yes    No

Name: \_\_\_\_\_

SS#: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

Physical Address: \_\_\_\_\_  
\_\_\_\_\_

Home Phone # \_\_\_\_\_

Mobile Phone # \_\_\_\_\_

Email \_\_\_\_\_

Are you a U.S. citizen or                      Yes    No

Lawful Permanent Resident?    Yes    No

Who will reside in this new residence? \_\_\_\_\_

## Part 2 - Employment:

Do you currently work in Teton County, WY?

Yes \_\_\_\_\_ No \_\_\_\_\_

How many consecutive yrs.? \_\_\_\_\_

Do you currently work in Teton County WY?

Yes \_\_\_\_\_ No \_\_\_\_\_

How many consecutive yrs.? \_\_\_\_\_

<u>Current employer</u>
<u>Work Phone</u>
<u>Position</u>
<u>Dates employed</u>

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<u>Work Phone</u>
<u>Position</u>
<u>Dates employed</u>

**Previous employers (up to 10 years back):**

Business name
Contact person and Phone
Dates employed

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*\*Use additional sheet if needed*

### **Part 3 - Income**

What is your total annual gross income (before taxes) for the current year?

\$ \_\_\_\_\_  
**Applicant's gross income**

\$ \_\_\_\_\_  
**Co-Applicant's gross income**

List all other sources of income for current year, i.e.: Child support, dividends, retirement distributions, and all side jobs.

### **Part 4a – Assets**

*(Applicant, Co-Applicant, and any other household members' assets must be included.)*

Land \$ \_\_\_\_\_  
Home/Mobile Home \$ \_\_\_\_\_  
Share of Business \$ \_\_\_\_\_  
Tools \$ \_\_\_\_\_  
Patent/Copyright \$ \_\_\_\_\_  
Automobiles \$ \_\_\_\_\_

Recreation Equipment \$ \_\_\_\_\_  
Judgement/Settlement \$ \_\_\_\_\_  
Personal Property over \$500 \$ \_\_\_\_\_  
Down Payment Gift \$ \_\_\_\_\_  
Earnest Money Paid \$ \_\_\_\_\_  
Other \$ \_\_\_\_\_

List ALL banking and investment accounts, including checking, savings and money market accounts, certificates of deposits, IRA's, mutual funds, stocks, or bonds, owned by ALL household members (both individually or as trustee). Business owners must include ALL accounts:

**Applicant**

Name and Address of Bank, S&L or Credit Union	
Account Number:	\$
Name and Address of Bank, S&L or Credit Union	
Account Number:	\$
Name and Address of Bank, S&L or Credit Union	
Account Number:	\$
Account Number:	\$
Stocks and bonds (Company Names, Numbers & Descriptions)	\$
Retirement Accounts: (Company Name, Number and Description)	\$
Life Insurance net cash value	\$

**Co-Applicant**

Name and Address of Bank, S&L or Credit Union	
Account Number:	\$
Name and Address of Bank, S&L or Credit Union	
Account Number:	\$
Name and Address of Bank, S&L or Credit Union	
Account Number:	\$
Account Number:	\$
Stocks and bonds (Company Names, Numbers & Descriptions)	\$
Retirement Accounts: (Company Name, Number and Description)	\$
Life Insurance net cash value	\$

**Part 4b - Liabilities**

***(Applicant, Co-Applicant, and any other household members' liabilities must be included.)***

Auto Loans \$ \_\_\_\_\_  
 Student Loans \$ \_\_\_\_\_  
 Mortgage \$ \_\_\_\_\_  
 Credit Cards \$ \_\_\_\_\_

Child Support \$ \_\_\_\_\_  
 Personal Loans \$ \_\_\_\_\_  
 Judgment \$ \_\_\_\_\_  
 Other \$ \_\_\_\_\_

**Add all assets and place total here \$ \_\_\_\_\_**

**Add all liabilities and place total here \$ \_\_\_\_\_**

**Subtract total liabilities from total assets and place amount here \$ \_\_\_\_\_**  
*This amount is your total net assets*

**Certification and Oath:**

**I/we, the undersigned applicants, understand that all information provided herein is private and confidential for the Town of Jackson or Teton County use only. I/we hereby affirm and state under oath that the foregoing information I/we provided for consideration and qualification in Jackson/Teton County Affordable Housing Department’s affordable and/or attainable program to acquire property is complete, true, and correct, and that I/we, the undersigned applicant(s) hereby acknowledge that under Wyoming and/or federal laws I/we may be subject to civil and/or criminal penalties, including fines and imprisonment or both, for false application or any false statements made herein.**

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

State of Wyoming            )  
  ) ss.  
County of Teton             )

Sworn to before me, the undersigned Notary Public, by \_\_\_\_\_

\_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_.

WITNESS my hand and official seal.

SEAL

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

**Please Note:** Verification of applications may require additional items not included on the Application Checklist. The Housing Department reserves the right to request whatever items may be needed to verify each individual household as a qualified buyer.

**Submit completed application with attachments to:**

Jackson/Teton County Affordable Housing Department  
320 S. King Street, P.O. Box 714 Jackson, WY 83001

**Questions:** (307) 732-0867

[housing@tetoncountywy.gov](mailto:housing@tetoncountywy.gov)

## **Authorization to Release Information**

The undersigned applicant(s) hereby authorizes the Jackson/Teton County Affordable Housing Department and/or its authorized agents, full and complete access to any and all financial, legal and employment records, both personal and business related, held by any financial institution, accountant, governmental agency, and/or employer in connection with the consideration or administration of the Housing Department program or loan for which I/we have applied. I/we authorize the financial records involving transactions and/or employment records to be available to the Housing Department during the period of qualification and for three (3) calendar years thereafter without further notice or authorization. The Housing Department shall not disclose or release this information obtained to another government agency, entity, or individual without consent, except as required or permitted by law.

In addition, the undersigned applicants acknowledge that all records submitted as part of this application, or as supplement required for verification, will be retained by the Housing Department in compliance with its policies and procedures and for audit purposes. Should an applicant wish to withdraw his or her application and supporting documents for consideration at any time, a copy will be retained by the Housing Department for its files.

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**Applicant Signature** **Date**

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**Co-Applicant** **Date**